

Around Town Newsletter  
12 East Main St.  
Erving, MA 01344

STAFF:  
Jacquelyn Boyden,  
Barbara Freidman &  
Michele Turner

# MAY 2020

PRSRT STD  
U.S. Postage Paid  
ECRWSS  
EDDM Retail

## AROUND TOWN

*An Erving Community Newsletter*

\*\*\*\*\*ECRWSS\*\*\*

LOCAL  
POSTAL CUSTOMER  
ERVING MA 01344

### RECREATION COMMISSION CANCELLATIONS

The Town of Erving's **2020 Summer Parks Program** and **Challenger Soccer Camp** are cancelled due to concerns about maintaining the safety and protection of our children during the Covid-19 crisis. The Recreation Commission appreciates your patience during this unprecedented time, and we all wish you and your families a safe and happy summer.

Families who have already registered for Summer Parks will be issued a refund from the Town. Summer Soccer registrants will be refunded through Challenger Sports.

### IMPORTANT INFORMATION REGARDING ELECTIONS, COVID 19 UPDATES INSIDE! PLEASE READ BEFORE RECYCLING ME!

#### Upham and Wheeler 2020 Erving Elementary PTO Scholarship Winners

Congratulations to Lucas Upham a recent graduate of FCTS and to Allison Wheeler who is a recent graduate of TFHS and GCC. They were both chosen as 2020 recipients of the two scholarships Erving Elementary School PTO offers each year. Lucas will be joining the workforce after graduation from FCTS with a career in plumbing and heating. Alison will be attending Franklin Pierce University in the Fall to pursue a career in the Health Sciences.

Scholarship recipients were chosen based on academic performance, citizenship and school/community involvement. Thank you to all who applied. We would like to commend the recipients on their academic accomplishments and encourage them to continue to set high goals for themselves and to strive for excellence. Congratulations on a job well done and we wish you the best of luck in college, your careers and beyond.

# ERVING WATER DEPARTMENT PWS #1091000



## 2020 CONSUMER AWARENESS REPORT

### INSIDE THIS ISSUE:

Consumer Awareness	1
Federal and State Requirements	2
Contaminants	2
Health Terms & Abbreviations	3
Test Results	2/3

### Special Points of Interest

- Our drinking water is safe and meets both Federal and State Regulations.
- Erving Water Department has delivered excellent water and services to you over the past year.
- Information about contaminants and health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at 1-800-426-4791.

### WATER SOURCES AND SYSTEM OVERVIEW

We're pleased to present to you, this year's Consumer Awareness Report for our monitoring period Jan. 1, 2019 to Dec 31, 2019. We want to keep you informed about the excellent water and services we have delivered to you over the past year. Our goal is and always has been to provide you a safe and dependable supply of drinking water.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radio-active material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water before we treat it include:

*Microbial contaminants*, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

*Inorganic contaminants*, (such as salts and metals) which can be naturally-occurring or result from urban storm-water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming. Pesticides and herbicides may come from a variety of sources such as agriculture

and residential uses.

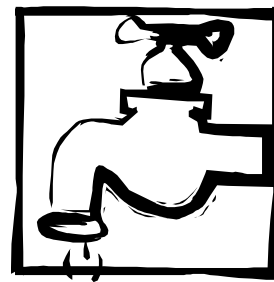
*Radioactive contaminants* are naturally occurring.

*Organic chemical contaminants* including synthetic and volatile organic chemicals. These are by-products of industrial processes and petroleum production. They can also result from gas stations, urban storm-water runoff, and septic systems.

Groundwater is the source for the Erving Water Department. Well #1 is located off of River Road, which is an aquifer formed by a deep, narrow buried river valley. This is an ancient location of the Connecticut River Valley (pre-glacial). The well and storage tank were constructed and brought on line in 1983 and was recently re-coated inside and out in the Fall of 2009. Many drinking water sources in New England are naturally corrosive (i.e. they have a pH of less than 7.0). For this reason, it is beneficial to add chemicals that make the water neutral or slightly alkaline. The Erving Water Department adds sodium hydroxide to its water to adjust the water to a non-corrosive pH.

The Water Department has a source Water Assessment Plan, a Well Head Protection Plan, and an Emergency Response Plan. In addition, Erving's Board of Health has adopted a floor drain regulation for the Zone II area of the well.

The Erving Water Department maintains a cross-connection and back flow testing and surveying program on an on-going basis. In our continuing efforts to maintain a safe and dependable water supply, it might be necessary to make improvements to our water system. The costs of these improvements may be reflected in the rate structure. Rate adjustments may be necessary in order to address these improvements.



*We routinely monitor for drinking water contaminants. In 2019 no routine monthly sampling showed the presence of Total Coliform bacteria.*

*DEP has prepared a Source Water Assessment Program (SWAP). This report can be made available on our website at [www.erving-ma.org](http://www.erving-ma.org)*

*OR*

*<http://www.mass.gov/eea/agencies/massdep/water/drinking/source-water-protection-for-drinking-water-supplies.html#7>*

*Our system was assigned a susceptibility ranking of 'high' using the information collected during the assessment by MassDEP*



All test results are available by contacting Erving Water Dept.  
**413-422-1200**

## ERVING WATER DEPT. TEST RESULTS FOR 2019 DETECTION OF CONSTITUENTS

Regulated Contaminant	Date(s) Detected	Highest Result or Highest Running Average Detected	Range Detected	MCL or MRDL	MCLG or MRDLG	Violation (Y/N)	Possible Source(s) of Contamination
Gross Alpha (pCi/L)	8-02-15	-0.118	N/A	15	0	N	Erosion of natural deposits
Radium 226 & 228 (pCi/L)	7-13-15	0.33	N/A	5	0	N	Decay of natural manmade deposits
Nitrate (ppm)	4-9-19	0.167	N/A	10	10	N	Runoff from fertilizer use; leaching from septic tanks; sewage; erosion of natural deposits
Barium (ppm)	4-13-15 <sup>1</sup>		N/A	2	2	N	Erosion of natural deposits

<sup>1</sup>Most data in these tables are from Jan. 1, 2019 to Dec. 31, 2019. We monitor for some contaminants less than once per year. As a result, some of our data through representative, is more than a year old. For those contaminants the date of the last sample is shown in the table.

Unregulated and Secondary Contaminants	Date(s) Collected	Result or Range Detected	Average Detected	SMLC	ORSG	Possible Source
Sodium (ppm)	2019	14.9 to 45.7	35.78	N/A	20	Natural sources; runoff from us as salt on roadways; by-product of treatment process
Calcium (ppm)	2019	6.4 to 11.8	8.8	N/A	N/A	N/A
Chloride	2019	2.0-69.6	24.2	N/A	N/A	N/A

Unregulated contaminants are those for which there are no established drinking water standards. The purpose of unregulated contaminants monitoring is to assist regulatory agencies in determining their occurrence in drinking water and whether future regulation is warranted.

## FEDERAL AND STATE REQUIREMENTS

In order to ensure that tap water is safe to drink, the Department of Environmental Protection (MassDEP) and U.S. Environmental Protection Agency (EPA) prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. The food and Drug Administration (FDA) and Massachusetts Department of Public Health (DPH) regulations establish limits for contaminants in bottled water that must provide the same protection for public health. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

## CONTAMINANTS

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised individuals (cancer patients undergoing chemotherapy, organ transplant recipients, people with HIV/AIDS or other immune system disorders), some elderly, and infants can be particu-

larly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline, 1-800-426-4791. If you have ques-

tions about this report or concerning the Water Department, please contact Pete Sanders, system operator, at 413-422-1200. The Water Commissioners have regularly scheduled meetings on the first Monday of each month beginning at 7:00 p.m. at Erving Town Hall, 12 East Main Street.

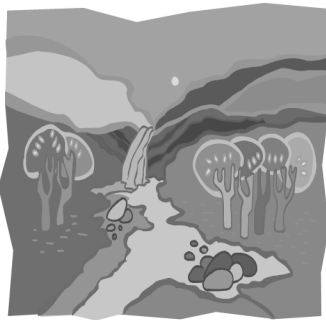
## HEALTH TERMS AND ABBREVIATIONS

In the table you will find many terms and abbreviations you might not be familiar with. To help you better understand, we've provided the following definitions:

- ◆ Maximum Contamination Level or MCL: The highest level of a contaminant in drinking water. MCLs are set as close to MCLGs as feasible using the best available technology.
- ◆ Maximum Contamination Level Goal or MCLG: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- ◆ Non-Detects (ND) : Laboratory analysis indicated that the constituent is not present.
- ◆ Action Level (AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow.
- ◆ n/a: not applicable
- ◆ nd: not detectable at testing limit
- ◆ ppb: parts per billion or micrograms per liter
- ◆ ppm: parts per million or milligrams per liter
- ◆ pCi/l: picocuries per liter (a measure of radiation)

*"MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two (2) liters of water everyday at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect."*

### NEWLY REVISED FEDERAL LEAD AND COPPER RULE



If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Erving Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

**WE HAVE MET THE REQUIREMENTS AND ARE PRESENTLY IN A REDUCED SAMPLING AND TESTING SCHEDULE, THIS INCLUDES FIVE SAMPLES FROM THE SYSTEM EVERY THREE YEARS.**

	Date(s) Collected	90 <sup>TH</sup> percentile	Action Level	MCLG	# of sites sampled	# of sites above Action Level	Possible Source of Contamination
Lead (ppb)	8-16-18	0.03	15	0	5	0	Corrosion of household plumbing systems; Erosion of natural deposits
Copper (ppm)	8-16-18	0.08	1.3	1.3	5	0	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives

RESULTS ARE FROM AUGUST, 2018 TESTING. THE LIKELY SOURCE FOR CORROSION IS HOUSEHOLD PLUMBING. 90% MEANS THAT FOR EVERY 10 TEST SITES, 9 ARE AT OR BELOW THAT NUMBER. ACTION LEVEL MEANS THAT THE CONCENTRATION OF A CONTAMINANT THAT, IF EXCEEDED, TRIGGERS TREATMENT OR OTHER REQUIREMENTS, THAT A WATER SYSTEM MUST FOLLOW.

**Erving Water  
Department**

**PWS #1091000**

12 East Main St.

Erving, MA 01344

**413-422-2800 X 100**



# 6/22/2020 ELECTION DAY

## Early Voting Strongly Encouraged!

Though the Erving Annual Town Elections were postponed to June 22, 2020 due to the Corona Virus, there will still be a fair amount of risk involved when people have to interact with each other for a very long time to come. Therefore, even though I am required by Mass. General Laws to hold polling hours, I am strongly encouraging Erving voters to request your ballot be mailed to you and then return your voted ballot back to the Town Clerk via mail. This newsletter has two copies of a form (which is also on the town website) that can be used to request an early voting ballot and all you need to do is fill it out and sign it and either mail it to me via USPS or scan it and email it to me at [richard.newton@erving-ma.gov](mailto:richard.newton@erving-ma.gov) and I will get the requested ballots to you. **(NOTE: Only the request to get a ballot mailed to you can be emailed to me. You cannot scan your completed ballot and email it to me, it must be sent to me via USPS.)** Remember to do this soon so there is plenty of time for everything to go through the mail both ways. Please note that there will be no in office early voting. You must either vote through the mail or (though I'm not encouraging it) show up at the polls to vote. If you decide to vote in person at the polls, please understand that we will be following the newly adopted COVID-19 Contingency Plan, a copy of which was already sent in the last newsletter (and which can also be read on the town website), so please read it before deciding to vote in person. Also note that the polling hours have been reduced to be from noontime until 7:00 p.m. If you have questions please call me (413-422-2800 Ext 1106) or email me. Thank you in advance for your courtesy to vote by mail.

# 2020 Municipal Election Early Ballot Application



William Francis Galvin  
Secretary of the Commonwealth

## Voter Information

1

Name: \_\_\_\_\_

Legal Voting Residence: \_\_\_\_\_  
\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

## Ballot Information

2

Mail Ballot to: \_\_\_\_\_  
\_\_\_\_\_

## Special Circumstances (If applicable)

3

☐ Voter required assistance in completing application due to physical disability.

Assisting person's name: \_\_\_\_\_

Assisting person's address: \_\_\_\_\_

Signed (under penalty of perjury): \_\_\_\_\_ Date: \_\_\_\_\_

## Eligibility

Any registered voter may use this application to request an absentee ballot for a local election being held on or before June 30, 2020.

## Completing the Application

1. Voter Information – Provide your name, legal voting address, and date of birth. Telephone number and e-mail address are optional fields.
2. Ballot Information – Provide the address where you want the ballot mailed.
3. Special Circumstances – If you are assisting a voter in completing this application, complete this section.
4. Sign your name. If you require assistance in signing the application, you may authorize someone to sign your name in your presence. That person must complete the assisting person's information in Section 3.

## Submitting the Application

Send the completed application to the local election official at your city or town hall.

Applications can be mailed or hand-delivered. Applications may also be submitted electronically by fax or e-mail, as long as your signature is visible.

Please allow ample mailing time for this application and for the ballot. Ballots must be returned to your local election official by Election Day.

Find contact information for local election officials at [www.sec.state.ma.us/ele](http://www.sec.state.ma.us/ele) or by calling 1-800-462-VOTE (8683).



**ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ERVING, MASSACHUSETTS  
MAY 11, 2020**

*Richard W. Newton*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

**FOR SELECTMAN**

3 Year Term vote for one  
**WILLIAM A. BEMBURY** ☐  
8 Church Street Candidate for re-election  
  
☐  
  
(Write-in)

**FOR LIBRARY TRUSTEE**

3 Year Term vote for one  
**MACKENSEY L. BAILEY** ☐  
50 Mountain Road Candidate for re-election  
  
☐  
  
(Write-in)

**FOR CONSTABLE**

3 Year Term vote for one  
**ARTHUR A. KACZENSKI** ☐  
93 Northfield Road Candidate for re-election  
  
☐  
  
(Write-in)

**FOR ASSESSOR**

3 Year Term vote for one  
**JEFFREY A. ROLLINS** ☐  
223 North Street Candidate for re-election  
  
☐  
  
(Write-in)

**FOR MODERATOR**

1 Year Term vote for one  
**RICHARD K. PEABODY** ☐  
79 Old State Road Candidate for re-election  
  
☐  
  
(Write-in)

**FOR PLANNING BOARD**

3 Year Term vote for two  
**GEORGE MOONLIGHT DAVIS** ☐  
27 Strachan Street Candidate for re-election  
**DEBRA L. SMITH** ☐  
14 High Street Candidate for re-election  
  
☐  
(Write-in) ☐  
  
(Write-in)

**FOR TREASURER**

3 Year Term vote for one  
**JULIE A. WONKKA** ☐  
10 Moore Street Candidate for re-election  
**JENNIFER L. EICHORN** ☐  
21 Ridge Road Candidate for re-election  
  
☐  
  
(Write-in)

**FOR SCHOOL COMMITTEE**

3 Year Term vote for two  
**ERIK R. SEMB** ☐  
11 Northfield Road Candidate for re-election  
**BRIAN N. GUERIN** ☐  
139 Northfield Road Candidate for re-election  
  
☐  
(Write-in) ☐  
  
(Write-in)

**FOR RECREATION  
COMMISSION**

3 Year Term vote for two  
**RENEE A. TELA** ☐  
97 Old State Road Candidate for re-election  
**ERIK J. EICHORN** ☐  
21 Ridge Road Candidate for re-election  
  
☐  
(Write-in) ☐  
  
(Write-in)

**FOR SCHOOL COMMITTEE**

1 Year Term vote for one  
  
☐  
  
(Write-in)

**FOR TREE WARDEN**

1 Year Term vote for one  
**MICHAEL J. GORDON** ☐  
21 River Road Candidate for re-election  
  
☐  
  
(Write-in)

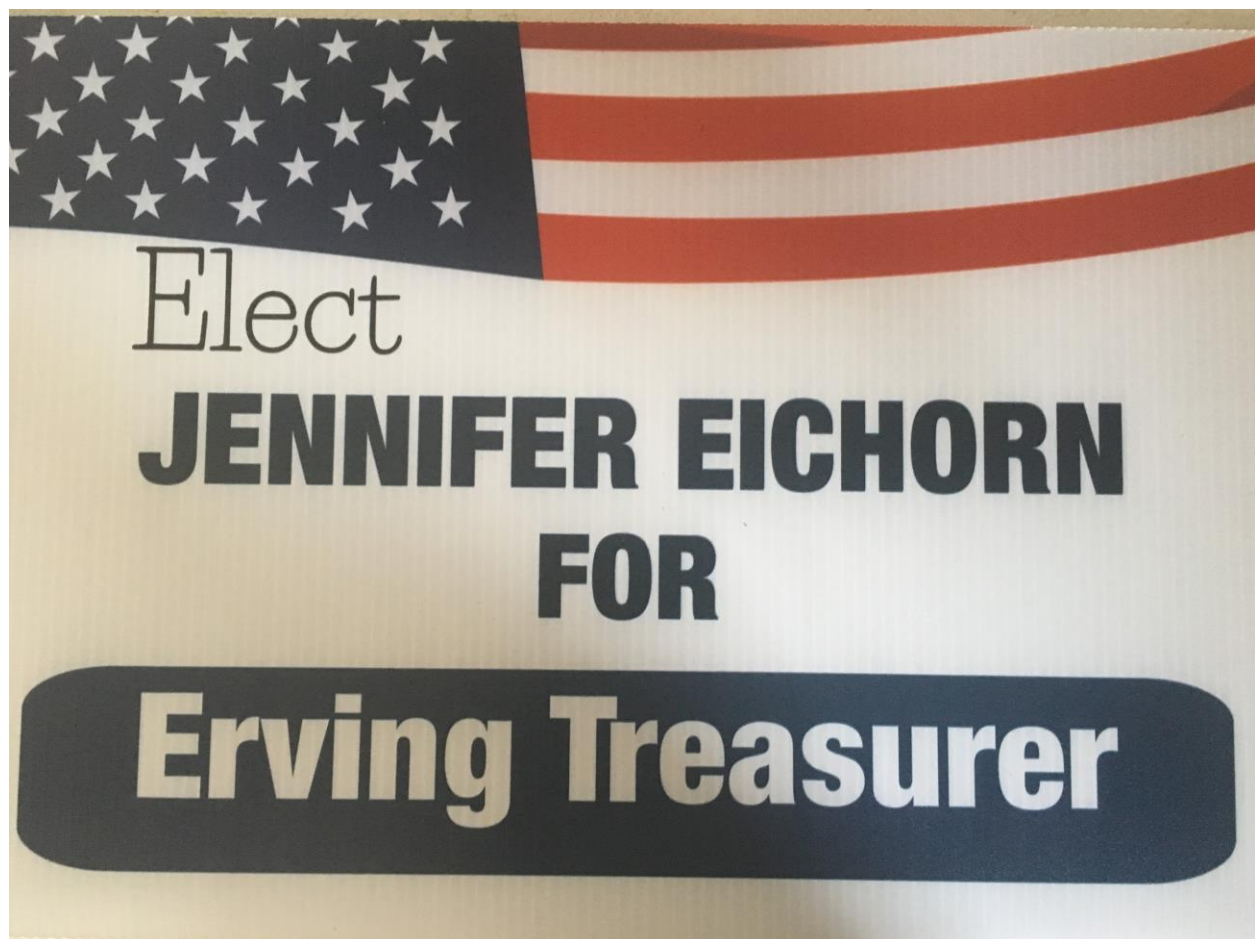
**FOR BOARD OF HEALTH**

3 Year Term vote for one  
**BRUCE W. SCOTT** ☐  
6 Flagg Hill Road Candidate for re-election  
  
☐  
  
(Write-in)

Erving Residents,

I would like to introduce myself: My name is Jenn Eichorn and I am running for Treasurer for the Town of Erving. I have been a resident for the past 5 years with my husband, Erik, and two children, Ethan and Everett. Currently, I am a Middle School Math Teacher at Pioneer Valley Regional School District. As much as I love my current job, my true passion is crunching numbers and making sound financial decisions. My qualifications include an Associates Degree in Business from GCC, Bachelors Degree in Finance from Umass Amherst, and a Masters Degree in Education from Fitchburg State University. I have also run a condo association for the past 10 years along with my husband. During this role I have been the bookkeeper, which includes the following duties: Prepares financial statements, creates budget, files tax returns, balances accounts and maintains general ledger.

I am a dedicated, hardworking individual who always gives 110% to my endeavors. While there will be many new things to learn as the town's Treasurer, I am confident in my ability to serve the town's people and believe my education and educational background will assist me in succeeding in this role. I look forward to your support at the polls on Monday, June 22nd. If you have any questions, please feel free to contact me at [jleichorn@yahoo.com](mailto:jleichorn@yahoo.com) or 413-522-8844.



PLEASE ELECT

INCUMBENT

JULIE WONKKA

FOR

TREASURER

16 years of experience

ON JUNE 22, 2020

(or by mail in vote)





Due to Covid-19 our monthly veteran services are not available at the senior center. Chris from the Greenfield office has confirmed If you do need any help or services, they are available by phone 413-772-1571 or call the Center 413-423-3649 and I will be sure you are contacted.

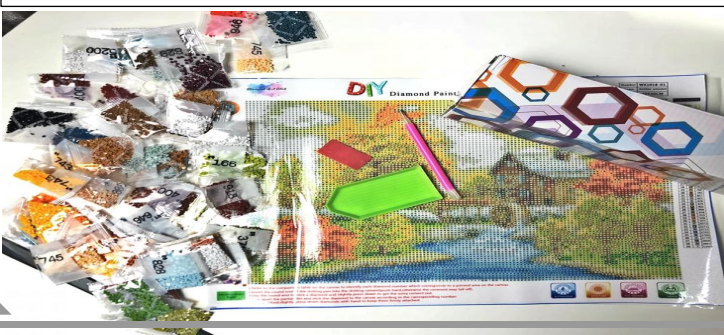
The Franklyn County TRIAD division is still available to help with medical equipment but on a very limited capacity. They cannot supply hospital beds to your home at this time. They can supply wheelchair, walkers etc. to your door but not beyond. If you do need assistance, please call Paula at the Center and she will contact them directly. If you want to call TRIAD 413-774-4726 remember they are limited to what they can do at this time.



## ZOOM Conference Calling

Staying at home can make you feel isolated and lonely during this pandemic. We really have had no choice to stay safe. The Senior Center had to get creative with technology. We have discovered ZOOM to keep our seniors in touch with each other. If you have a smart phone, iPad or computer you can join us. We have a coffee hour, a cocktail hour and will add more if we get enough response. Call Paula 413-423-3649 with your email or G-mail account. We will help you become

Are you board? Do you enjoy puzzles, paint by number, needlepoint or other crafts? Then you may LOVE **Diamond Art**. It is easy, very relaxing and can be done almost anywhere you have a table to work. The Friends Group purchased several designs to do at the center. Since we must stay home there has never been a better time to enjoy this unique craft. The cost is \$10.00 per kit. Call Paula for available designs. 413-423-







Erving Senior Center  
*Where Community Meet*

**The senior center maybe closed due to COVID-19 But we are only a phone call away: 413-423-3649. We are still offering limited services and out-reach programs Call today to see if we can help.**

There has never been a better time to apply for a BROWN BAG. This is a grocery bag filled with groceries monthly. You must be 55. There are income guidelines. The application is easy. It costs nothing to see if you qualify. Just call 413-423-3649. The bag can be picked up the first Thursday of each month. Location currently for pick up is Fire Station 2 Delivery can be arranged.



COVID-19 has made many of our daily options change. If you cannot get to the grocery store or would like to not have to cook for yourself. LifePath can deliver a meal to your door. It is never to late to add to our daily deliveries. Please call Paula 413-423-3649 to find out just how simple it is add your name to the delivery list.



Are you turning 65? Do you have insurance questions? Concerns you are paying too much for prescription drugs. We can help. Call 413-423-3649 Becky our SHINE representative will call you currently she is only doing phone consultations. Do not wait until it is too late. It never hurts to ask.

The senior vegetable garden will be planted. As I harvest all fresh vegetables will be made available for our seniors to pick up curbside.



I miss you all. I am not sure anyone really knows when we will all be back to the center. So please enjoy every moment but be safe in doing so.

Best to you all this is the new normal.

Paula





---

# DRY BROOK GARDEN

---



Fresh cut flowers available May-Oct  
on the roadside stand weather permitting

CSA Flower Shares available for pickup at 105 Old State Rd, Erving  
or at Great Falls Farmers Market, Turners Falls, Ma 01376

Teresa Foster, Grower

[www.drybrookgarden.com](http://www.drybrookgarden.com)

Like and follow us on Facebook and Instagram

**JOHNSON**  
**AUTO & MARINE SERVICE**

**SPRING'S HERE**

**READY YOUR CAR OR TRUCK FOR GOOD WEATHER**

**GET YOUR SNOWMOBILE READY TO STORE**

**WE CAN DO IT ALL AT JOHNSON'S**

**CARS, TRUCKS, BOATS, SMALL ENGINE REPAIR**

**WELDING AND LIGHT FABRICATION**

**AND BRUSH HOGGING**

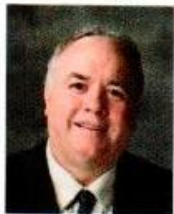
**97 MOUNTAIN ROAD**

**ERVING MA 01344**

**413-325-7850**

**NEW TRASH SCHEDULE WILL BE  
MAILED OUT TO EVERY  
HOUSEHOLD STARTING JULY 1,  
2020! PLEASE LOOK FOR IT.**

**DON MAILLOUX**  
**REALTOR®, GRI**  
**Recognized Top Producer**



**UPTON-MASSAMONT REALTORS®**

4 Elm Street  
South Deerfield, MA 01373

(413)665-3771 x 104 Office  
(413)834-1524 Cell  
don@cbumr.com Email

WWW.cbupton-massamont.com Website

**Have a BUSINESS/COMMUNITY  
Event In Erving?**

We will put in the Around Town for  
Free! Please send your ad photo ready  
by the 10<sup>th</sup> of the month before  
publication to

[ervingaroundtown@comcast.net](mailto:ervingaroundtown@comcast.net)

Email us with questions!



**DAN'S VEGGIES**

OPEN JUNE - NOVEMBER

151 NORTHFIELD ROAD

ERVING MA 01344

413-423-3242

Warren & Jacquelyn Boyden  
OWNERS AND GROWERS SINCE 2007

FACEBOOK: DAN'S VEGGIES AND  
POPLAR MOUNTAIN MAPLE



UPDATED

2020

# TOWN OF ERVING | Trash & Recycling Schedule

## JANUARY

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## FEBRUARY

SUN	MON	TUE	WED	THU	FRI	SAT
					1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## MARCH

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## APRIL

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## MAY

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## JULY

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## AUGUST

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## SEPTEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## OCTOBER

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## NOVEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

## DECEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



Phone: (413) 349-3801

Website: [www.usarecycle.com](http://www.usarecycle.com)

**Trash & Recyclables Must Bagged, Tied, and Placed by the Curb**  
Collection begins at 7:00 AM.

### RECYCLING COLLECTION SCHEDULE

Paper & containers are collected on alternating weeks. Containers are collected on weeks highlighted in gray and mixed paper is collected on weeks highlighted in white. **Trash & recycling is collected on FRIDAY.**

### PICK-UP TIMES

Pick-up times may vary from one week to another due to weather, trash volume, traffic, etc. We ask that you have your trash & recycling out by **7:00 AM** every week regardless of what time the drivers "usually" come.

### HOLIDAY SCHEDULE

Holidays that are observed are outlined by squares on the calendar. Collections will shift to **SATURDAY** on these holiday weeks.

### NOTICES

If service is delayed due to a holiday or bad weather, notices go out by email and will be posted on the Town's website at [www.erving-ma.gov](http://www.erving-ma.gov) and on Facebook. The Town will also notify residents via the Reverse 911 system about changes as soon as we are notified.

### PAPER (WHITE)

Paperbacks & Phonebooks  
Junk Mail  
Boxboard- cereal, shoe, etc.  
Newspapers/ inserts/ magazines  
Clean Pizza boxes  
Brown paper bag  
White & colored paper

### CONTAINERS (GRAY)

Glass bottles & jars  
All plastic bottles, jars, tubs & microwaveable trays  
Milk & juice cartons  
Drink boxes  
Aluminum, tin, steel cans, aluminum foil



**NO PLASTIC or PAPER BAGS PLEASE**



**Town of Erving**

12 East Main Street  
Erving, Massachusetts 01344

Phone: (413) 422-2800

Email: [info@erving-ma.gov](mailto:info@erving-ma.gov)

Website: [www.erving-ma.gov](http://www.erving-ma.gov)



## TOWN HALL OFFICE HOURS

12 East Main Street

*Town Hall closed for lunch Monday  
- Thursday 12:30 pm to 1:00 pm*

<b>Selectmen's Office</b>	Monday thru Thursday Friday	9:00am – 5:00pm 9:00am – 1:00pm
<b>Town Accountant</b>	Thursday Friday	9:00am – 5:00pm 1:30pm – 5:00pm
<b>Assessor</b>	Monday Tuesday & Thursday	9:00am – 7:00pm 9:00am – 4:30pm
<b>Treasurer</b>	Monday, Tuesday, Thursday	9:00am – 3:00pm
<b>Tax Collector</b>	Monday & Tuesday, Thursday Morning Monday Evening Thursday Afternoon	9:00am – 12:30pm 6:00pm – 8:00pm 1:30pm – 5:00pm
<b>Town Clerk</b>	Monday Evenings	6:30pm – 8:30pm
<b>Emergency Mgmt Director</b>	By Appointment	

## POLICE AND FIRE DEPARTMENT HOURS

<b>Police Department</b> 71 French King Highway	Monday thru Thursday	7:00am – 4:00pm
<b>Fire Department</b> 10 East Main Street & 18 Moore Street	Monday thru Friday	7:00am – 4:00pm And by

## SENIOR & COMMUNITY CENTER AND PUBLIC LIBRARY HOURS

<b>Senior &amp; Community Center</b> 1 Care Drive	Monday thru Friday	8:00am – 4:00pm
<b>Erving Public Library</b> 2 Care Drive	Sunday thru Thursday	1:00pm – 7:00pm

## BOARD AND COMMITTEE MEETING SCHEDULE

*Note: Subject to change. Always use the official posting board at Town Hall for meeting dates, times, and locations.*

<b>Board of Health</b> at Town Hall	By Appointment	
<b>Board of Library Trustees</b> at Public Library	As posted	
<b>Board of Selectmen</b> at Town Hall	Mondays	6:30pm
<b>Conservation Commission</b> at Town Hall	1 <sup>st</sup> Monday of the Month	6:30pm
<b>Council on Aging</b> at Senior & Community Ctr	2 <sup>nd</sup> Tuesday of the Month	9:30am
<b>Finance Committee</b> at Town Hall	As posted	
<b>Historical Commission</b> at Pearl Care Bldg	As posted	
<b>Open Space Committee</b> at Town Hall	As posted	
<b>Planning Board</b> at Town Hall	3 <sup>rd</sup> Thursday of the Month	7:00pm
<b>Recreation Commission</b> at 18 Pleasant St	As posted	
<b>School Committee</b> at Erving Elementary School	3 <sup>rd</sup> Tuesday of the Month	
<b>Senior Housing Committee</b> at 1 Care Drive	As posted	

**Upper Pioneer Valley Veterans Services:** (413) 772-1571

**U.S. Post Office- Erving, Ma Branch:** (413) 423-3600



## ERVING OFFICE CONTACT INFORMATION

### Town Hall Office Number and Extensions

**(413) 422-2800**

- 1101** Municipal Clerk & BOH - Betsy Sicard  
**1102** Administrative Coordinator – Bryan Smith  
**1103** Town Accountant - Deborah Mero  
**1104** Tax Collector/Water Collector- Michele Turner  
**1106** Town Clerk – Richard Newton  
**1107** Assessors Office - Assistant Assessor Jacquelyn Boyden  
**1108** Assistant Town Planner – Mariah Kurtz  
**1112** Treasurer – Julie Wonkka  
**1114** Assistant Treasurer – Jean Fountain

### TOWN OFFICES

**423-3649** Senior Center

**423-3348** Library

**422-1187** Recreation

**423-3310** Police

**423-3500** Public Works

**423-3326** Erving Elementary

**423-3866** Fire Station

Check out the Town of Erving's website and our Facebook pages for updated news on what is going on in the Town of Erving!



Town of Erving, Erving Senior Center, Erving Recreation Commission, Erving Public Library, Erving Police and Erving Historical Commission

Or on the web @

[www.erving-ma.gov](http://www.erving-ma.gov)

